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Citizenship: Canadian

DOB: 8 January 1960

EDUCATION

- Ph.D. The University of Chicago** 1987: History of Christianity & Christian Theology
Dissertation: "Proclaiming the Word: Canadian Evangelicalism since World War I"
Supervised by Prof. Martin Marty
- M.A. Summa Cum Laude, Wheaton College Graduate School** 1982: Church History & Theology
Master's Thesis: "Pioneer: The Reputation of Edward John Carnell in American Theology"
Supervised by Prof. Mark Noll
- B.A. First Class Honours, Queen's University at Kingston** 1980: History, with specialty in Western Intellectual History

PROFESSIONAL EXPERIENCE

- 2015- **Samuel J. Mikolaski Professor of Religious Studies and Dean of Faculty Development, Crandall University**
- 1998-2015 **Sangwoo Youtong Chee Professor of Theology and Culture, Regent College**
- 1990-98 **Professor of Religion** (Associate Professor, 1992-97; tenured 1994; Assistant Professor, 1990-1992), **The University of Manitoba**
- 1987-90 **Assistant Professor of History, Northwestern College, Iowa**
- 1984-86 **Instructor, Wheaton College and Graduate School, Illinois**

HONOURS

- Listed in *Directory of American Scholars* (11th ed.)
- Listed in *Canadian Who's Who* (University of Toronto Press, 1998-)
- Thirteen Awards for journalism, Canadian Church Press, 1998-2012
- Outreach Award for service to the community via news media, The University of Manitoba, 1997
- The University of Manitoba Rh Foundation Award for Outstanding Contributions to Scholarship and Research in the Humanities, 1993
- Approved as a Lecturer by the Thomas F. Staley Foundation, 1993
- Northwestern College Professor of the Year (Award for Teaching Excellence), 1989

SCHOLARSHIPS AND GRANTS

More than two dozen research grants from the Social Sciences and Humanities Research Council of Canada, the Canadian Federation of the Humanities, the Canadian Embassy to the United States, the Louisville Institute, the Association of Theological Schools, and more.

SELECT LIST OF PUBLICATIONS

Summary:

- 10 authored books
- 4 co-authored books
- 4 edited books + 1 co-edited
- > 700 articles, book chapters & reviews
- > 3 dozen conference papers & presentations

AUTHORED BOOKS

Why You're Here: Ethics for the Real World (Oxford University Press, forthcoming 2017).
Partners in Christ: A Conservative Case for Egalitarianism (InterVarsity Press, 2015).
Need to Know: Vocation as the Heart of Christian Epistemology (Oxford University Press, 2014).
Making the Best of It: Following Christ in the Real World (Oxford University Press, 2008).
Finally Feminist: A Pragmatic Christian Understanding of Gender (Baker Academic, 2005).
Church: An Insider's Look at How We Do It (Baker, 2003).
Humble Apologetics: Defending the Faith Today (Oxford University Press, 2002).
Evangelical Landscapes: Facing Critical Issues of the Day (Baker Academic, 2002).
Can God Be Trusted? Faith and the Challenge of Evil (Oxford University Press, 1998; 2nd edition, InterVarsity Press, 2009). *Bisakah Tuhan Dipercaya?* Indonesian trans. Lily Endang Joeliani (Kelompok Gramedia, 2010).
Canadian Evangelicalism in the Twentieth Century: An Introduction to Its Character (University of Toronto Press, 1993).

EDITED BOOKS

Evangelical Ecclesiology: Reality or Illusion? (Baker Academic, 2003).
What Does It Mean to Be Saved? Broadening Evangelical Horizons of Salvation (Baker Academic, 2002).
No Other Gods Before Me? Evangelicals Encounter the World's Religions (Baker Academic, 2001).
Evangelical Futures: A Conversation on Theological Method (Baker Academic, 2000).
 Co-editor (with Robert Burkinshaw and Marguerite Van Die, under general editorship of Michael Clarke), ***Portraits of Faith*** (Reel to Real, 1998).

SELECT JOURNAL ARTICLES

"Putting God in God's Place: Does Theology Belong in the University?" *Studies in Religion/Sciences Religieuses* 45:3 (2016): 377-396.
 "Response to Four Good Friends," symposium on my book, *Need to Know*, *Journal of Analytic Theology* 4 (May 2016): 215-21.
 "Of Course Canada Is a 'Secular' State—Just not Secularist and Only Partly Secularized," *Journal of Parliamentary and Political Law/Revue de droit parlementaire et politique* 7 (July 2013): 189-99.
 "'A Public Faith'—but for Everyone and Every Public?" *Political Theology* 14 (2013): 727-743.
 "Canadian Evangelicals and Religious Freedom," *Policy in Public* 4 (Winter 2011): 55-62.

- “CAUT versus Trinity Western: Academic Freedom or Statement of Faith? They’re Both Right,” *University Affairs* (January 2010): 16.
- “Why I Signed the Yale Response to ‘A Common Word,’” *The Review of Faith and International Affairs* 6 (Winter 2008): 57-59.
- “Re Daniel Groll’s ‘Improvisation and Ethics,’” invited response, The University of Chicago’s Religion and Culture Web Forum, October 2006.
- “Does Religion Matter for North Americans and Europeans?” *Crux* 39 (March 2003): 11-17.
- “The National Association of Evangelicals, the Evangelical Fellowship of Canada, and the Limits of Evangelical Cooperation,” *Christian Scholar’s Review* 25 (December 1995): 157-179.
- “The Historiography of Canadian Evangelicalism: A Time to Reflect,” *Church History* 64 (December 1995): 627-34.
- “Mainline, Evangelical, Ecumenical: Terms, Stereotypes, and Realities in Canada,” *Touchstone* 13 (January 1995): 14-23.
- “Billy Graham and the Nature of Conversion: A Paradigm Case,” *Studies in Religion/Sciences Religieuses* 21 (1992): 337-50.
- “Respectfully Submitted for American Consideration: Canadian Options in Christian Higher Education,” *Faculty Dialogue* n. 17 (Spring 1992): 51-71.
- “Writing History instead of a Novel: Is Description Creative?” *Fides et Historia* 23 (Summer 1991): 4-10.
- “The Emergence of a Fellowship: Canadian Evangelicalism in the Twentieth Century,” *Church History* 60 (June 1991): 247-62.
- “Women in Public Ministry in Twentieth-Century Canadian and American Evangelicalism: Five Models,” *Studies in Religion/Sciences Religieuses* 17 (Fall 1988): 471-85.
- “Pioneers and Revisionists: Recent Books on Canadian Religious History,” *Fides et Historia* 20 (October 1988): 67-73.

SELECT CHAPTERS IN BOOKS

- “Evangelicals and the Bible,” *The Oxford Handbook of the Bible in America*, ed. Paul Gutjahr (New York and Oxford: Oxford University Press, forthcoming 2017).
- “Canadian Evangelicalism,” in *Melton’s Encyclopedia of American Religions*, edited by J. Gordon Melton, 9th edition (Detroit: Gale, 2016).
- “Hell and the Goodness of God,” and replies to the other three contributors in *Four Views of Hell*, ed. Preston Sprinkle (Grand Rapids, MI: HarperZondervan, 2016), 44-47, 61-81, 134-39, 179-83.
- “Apologetics,” in *The Routledge Companion to Modern Christian Thought*, ed. Chad Meister and James Beilby (New York: Routledge, 2013), 503-14.
- “Postmodern Evangelism: Sharing the Gospel as a Nonviolent Metanarrative,” in *Revisiting Postmodernism: An Old Debate on a New Era*, ed. Bruce L. Bauer and Kleber O. Gonçalves (Berrien Springs, MI: Andrews University, 2013), 31-41.
- “Generic Evangelicalism” and replies to the other three contributors in *Four Views on the Spectrum of Evangelicalism*, ed. Andrew David Naselli and Collin Hansen (Grand Rapids, MI: Zondervan, 2011), 56-61, 104-9, 116-42, and 200-5.
- “Religious Diversity, Secularization, and Postmodernity,” in *The Oxford Handbook of Religious Diversity*, ed. Chad Meister (New York and Oxford: Oxford University Press, 2010), 239-49.
- “Jesus Christ,” in *The Oxford Handbook of Evangelical Theology*, ed. Gerald D. McDermott (New York and Oxford: Oxford University Press, 2010), 146-58.
- “How to Produce an Egalitarian Man,” chap. in *How I Changed My Mind about Women in Leadership: Compelling Stories from Prominent Evangelicals*, ed. Alan F. Johnson (Grand Rapids, MI: Zondervan, 2010), 235-43.

- "Humility," in *New Dictionary of Christian Apologetics*, ed. W. C. Campbell-Jack, Gavin J. McGrath, and C. Stephen Evans (Leicester, England, and Downers Grove, IL: InterVarsity Press, 2006), 336-37.
- "Faith," in *The New Lion Handbook of Christian Belief*, ed. Alister McGrath (Oxford: Lion, 2006), 20-55.
- "Evangelicalism," in *The Oxford Companion to Canadian History*, ed. Gerald Hallowell (Toronto: Oxford University Press, 2004), 207-8.
- "Evangelicals and the Bible: Yesterday, Today, and Tomorrow," in *New Paradigms for Bible Study: The Bible in the Third Millennium*, ed. Robert M. Fowler, Edith Blumhofer, and Fernando F. Sergovia (New York and London: T. & T. Clark/Continuum, 2004), 185-206.
- "Canada," in *Encyclopedia of Protestantism*, ed. Hans J. Hillerbrand, 4 vols. (New York and London: Routledge, 2004), 344-47.
- "Money and Theology in American Evangelicalism," in *More Money, More Ministry: Money and Evangelicals in Recent American History*, ed. Larry Eskridge and Mark A. Noll (Grand Rapids, MI: Eerdmans, 2000), 406-18.
- "Bearing Witness: Christian Groups Engage Canadian Politics since the 1960s," in *Rethinking Church, State, and Modernity: Canada between Europe and America*, ed. David Lyon and Marguerite Van Die (Toronto: University of Toronto Press, 2000), 113-28.
- "Faith and Public Life in Canada: Some Dubious Assumptions," in *Faith and Public Life: Challenges, Choices, and Opportunities*, ed. Marguerite Van Die and Harry J. Kits (Toronto: Public Justice Resource Centre, 2000), 55-58.
- "Henry Alline," in *Die Religion in Geschichte und Gegenwart*, ed. Hans Dieter Betz et al. (Tübingen: J. C. B. Mohr [Paul Siebeck], 1998), I: 47.
- "'Who Whom?' Evangelicalism and Canadian Society since Confederation," in *Aspects of the Canadian Evangelical Experience*, ed. G. A. Rawlyk (Montreal and Kingston: McGill-Queen's University Press, 1997), 55-70.
- "From Architecture to Argument: Historic Resources for Christian Apologetics," in *Christian Apologetics in a Postmodern World*, ed. Timothy Phillips and Dennis Okholm (Downers Grove, IL: InterVarsity Press, 1995), 39-55.
- (with Raymond F. Currie) "Religion," in *The Social World: An Introduction to Sociology*, 3rd ed., ed. Lorne Tepperman et al. (Toronto: McGraw-Hill Primis, 1994), 482-524.
- "More than a Hyphen: Twentieth-Century Canadian Evangelicalism in Trans-Atlantic Context," in *Amazing Grace: Evangelicalism in Australia, Britain, Canada, and the United States*, ed. George A. Rawlyk and Mark A. Noll (Kingston and Montreal: McGill-Queen's University Press; Grand Rapids, MI: Baker, 1994), 375-400.
- "The Protestant Experience in Canada since 1945," in *The Canadian Protestant Experience 1760-1990*, ed. George A. Rawlyk (Burlington, ON: Welch; later published at Kingston, ON and Montreal: McGill-Queen's University Press, 1990), 198-252.
- "Presbyterian Church in Canada," "United Church of Canada," and 18 other articles in Daniel G. Reid, ed., *Dictionary of Christianity in America* (Downers Grove, IL: InterVarsity Press, 1990).
- "William Aberhart" and "Thomas Todhunter Shields," in Charles H. Lippy, ed., *Twentieth-Century Shapers of American Popular Religion* (Westport, CT: Greenwood Press, 1989), 1-9, 393-402.

MISCELLANEOUS

Several hundred op-eds, columns & articles in general interest periodicals: *The Globe and Mail*, *The National Post*, *The Vancouver Sun*, *The Winnipeg Free Press*, *The Christian Century*, *Christianity Today*, *Faith Today*, *Context*, and more.

More than 60 reviews in *Journal of the American Academy of Religion*, *Journal of Religion*, *Church History*, *Studies in Religion/Sciences Religieuses*, *Christian Scholar's Review*, *Fides et Historia*, *The Christian Century*, *Christianity Today*, and other journals.

More than three dozen academic conference papers read at the American Academy of Religion, Canadian Society of Church History, Canadian Historical Association, Canadian Society for the Study of Religion, Society for Anthropology of Religion, Society for Teaching and Learning in Higher Education, and elsewhere.

Editorial Board Member, *Studies in Religion/Sciences Religieuses* (2001–4).

"A Musing," **monthly column for *ChristianWeek*** (1991–96).

"Faith in Focus," **biweekly column for the *Winnipeg Free Press*** (1996–98).

"Things Hoped For," **bimonthly column for *Faith Today*** (1997–2003).

"Christ and Culture in Canada," **bimonthly column for *Faith Today*** (2009-).

Contributions to "Holy Post" **weblog of *The National Post*** (2009-15).

Personal weblog begun in December 2006: stackblog.wordpress.com (currently with 5000+ visits per month)

Weekly weblog for Canadian public affairs television program "Context with Lorna Dueck" begun in January 2016: <http://www.contextwithlornadueck.com/author/john-stackhouse/>

MAJOR LECTURESHIPS AND TEACHING

Australia: Alphacrucis College, Christ College, Morling College (Macquarie University), Scots College, Tabor College

Canada: Acadia University, Briarcrest College & Seminary, Canadian Mennonite University, Concord College, Crandall University, Heritage Theological Seminary, Lakehead University, Prairie Bible Institute, Providence College & Seminary, Queen's University, Taylor Theological Seminary, Trinity Western University, Tyndale College & Seminary, University of British Columbia, University of Calgary, University of Lethbridge, University of Manitoba, University of Northern British Columbia, University of Windsor, Vancouver School of Theology

China: Fudan University (Shanghai), Hong Kong University, Renmin University (Beijing), Wuhan University, Zhejiang University (Hangzhou)

Korea: Seoul Theological University; Torch Trinity Graduate School of Theology (Seoul)

India: ACTS institute (Bangalore)

Israel: Elijah School of Wisdom (Jerusalem)

Malaysia: Dalat International School (Penang)

New Zealand: Carey Baptist College (Auckland), University of Otago (Dunedin)

United Kingdom: Bristol University, Edinburgh University, Liverpool Hope University, Tyndale House, (Cambridge University)

United States: Brigham Young University, Calvin Theological Seminary, Coe College, Dordt College, Harding University, Harvard University, Hope College, Northwestern College, Ouachita Baptist University, Roanoke College, Stanford University, University of Tennessee, University of Virginia, Western Theological Seminary, Wheaton College, Yale University

ADJUNCT TEACHING AS PH.D. SUPERVISOR

Adjunct Professor in the Faculty of Religious Studies, **McGill University**, 1 January 1998-2002; supervising Ph.D. dissertation.

Adjunct Professor in the Department of Classical, Near Eastern, and Religious Studies, **University of British Columbia**, 1 June 2001-9; supervising Ph.D. dissertation.

EDITORIAL AND CONSULTING WORK

Member of the Editorial Committee of **ChristianWeek** (1991-96).

Consulting Editor for **Christianity Today** (1994-2001); Contributing Editor (2001-6); Advisory Editor (2006-).

Contributing Editor for **Books & Culture** (2001-16).

Contributing Editor for **Christian History & Biography** (2007-2010)

Editor of **Canadian Evangelical Review** (Associate Editor 1994-95; Editor 1995-99).

Member of the Editorial Board of the **University of Manitoba Studies in Religion**, published in cooperation with Scholars Press (1990-98).

Senior Advisor to the **Centre for Research on Canadian Evangelicalism** (Evangelical Fellowship of Canada), Toronto (2007-10).

I have also provided **expert consultation** to congregations, universities, city councils, school boards, and charitable organizations in both Canada and the United States

EXPERT TESTIMONY

I have been retained to provide expert testimony to the **British Columbia Supreme Court**, the **Manitoba Human Rights Commission**, the **Canada Revenue Agency**, and other courts or lawyers in British Columbia, Ontario, and Virginia.

MEDIA INTERVIEWS

I have given over 1000 interviews to numerous broadcast media, including **ABC TV News, NBC TV News, PBS, Religious News Service, CBC TV News, CBC TV Newsworld, CBC national radio, the Global Television Network**, and the **Moody Broadcasting Network**, and to the following periodicals: **The New York Times, The Washington Post, The Philadelphia Enquirer, Time, Maclean's, The Globe and Mail, The National Post, The Toronto Star, The Ottawa Citizen, The Winnipeg Free Press, The Winnipeg Sun, The Vancouver Sun, Reader's Digest, Christianity Today, Faith Today**, and others. My work has been reviewed or quoted in the **Times Literary Supplement, The Atlantic Monthly, Publisher's Weekly, and Library Journal**, among other places.

REFERENCES

- Prof. Martin Marty**, Fairfax M. Cone Distinguished Service Professor Emeritus of the History of Christianity, The University of Chicago: 175 E Delaware Pl, Apt 8508, Chicago, IL 60611-7750; (312) 640-1558 <memarty@aol.com>
- Prof. David Martin**, FBA, Professor of Sociology Emeritus at the London School of Economics, Cripplegate Cottage, 174 St John's Rd, Woking, Surrey, UK; 011 44 1483 762 134; <martin.cripplegate@btinternet.com>
- Prof. Miroslav Volf**, Henry B. Wright Professor of Theology, The Divinity School, Yale University, 409 Prospect St., New Haven, CT 06511 U.S.A. 203-432-5332 <Miroslav.Volf@yale.edu>
- Prof. Nicholas Wolterstorff**, Noah Porter Professor Emeritus of Philosophical Theology, Yale University: 58 Sunnybrook SE, Grand Rapids, MI 49506 U.S.A. 616-458-9888 <nicholas.wolterstorff@yale.edu>

OTHER REFERENCES AVAILABLE

- Prof. Reginald Bibby**, OC, Distinguished Research Professor Emeritus of Sociology, University of Lethbridge
- Prof. Bruce Hindmarsh**, James Houston Professor of Spiritual Theology, Regent College
- Prof. Larry Hurtado**, FRSE, Professor Emeritus of New Testament Theology, Literature and Language, New College, University of Edinburgh
- Prof. George Marsden**, McAnaney Professor Emeritus of History, University of Notre Dame
- Prof. Mark Noll**, McAnaney Professor of History, University of Notre Dame
- Prof. Richard Mouw**, President Emeritus and Professor of Faith and Public Life, Fuller Theological Seminary